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6th Edition

**NOVATE+ 2024**

*Enabling Creation of Market-Ready Products through Industry-Academia Collaboration*

*Organized by: Chitkara University | Anchored by: DST sponsored NewGen IEDC and Technology Enabling Centre*

**Project Proposal Form**

* *Duly filled form must be uploaded* [*HERE*](https://forms.gle/jrxvX3Kihn74PqF27)*.*
* *File size should be less than 5 MB.*
* *Please stick to the word limit for each question.*
* *Each question comes with some instructions, please delete the instructions text while writing your responses.*
* *Submissions are due by* ***August 30, 2024****.*
* *Visit* [*https://newgeniedc.chitkara.edu.in/*](https://newgeniedc.chitkara.edu.in/) *for more information.*

1. **Project Title –**
2. **Team Details -**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Role** | **Name** | **Profession**  **(Write appropriate Profession from these options - Student, Entrepreneur, Individual Innovator, Industry Professional)** | **Name of Your Institution/ Organization** | **Department** | **Email Id** | **Contact Number** | **Roll Number / Employee ID** |
| 1 | Project Applicant |  |  |  |  |  |  |  |
| 2 | Project Mentor |  |  |  |  |  |  |  |
| 3 | Team Member |  |  |  |  |  |  |  |
| 4 | Team Member |  |  |  |  |  |  |  |
| 5 | Team Member |  |  |  |  |  |  |  |

*\*Add additional rows if you have more team members and more than one project mentor.*

1. **Do you already have a start-up or an industry-collaboration for your project?**

* If the answer is YES, then please write the name of the start-up/ industry collaborator.
* In case of a start-up, give a little background of the start-up.
* In-case of an industry-collaboration, explain the nature of the collaboration.
* Start-up in process of registration / industry-collaboration in process are also acceptable. Let us know the current status
* Word limit is 75 words.

1. **What is Your Problem Statement?**

* Word limit is 100 words, you may include one picture/illustration.
* You must clearly and concisely explain the problem statement that you are taking up. Support your problem statement with the facts and references. Be very specific and avoid lengthy details.

1. **What is the Motivation Behind this Problem Statement?**

* Why did you choose this problem statement. Give a crisp answer in 50 words.

1. **Explain your Solution and Methodology**

* Word limit is 250 words. Please be very specific in answering this question.
* You must clearly explain your solution and your methodology of implementation. Share the relevant technical details. Please be aware that based on your answer to this question, reviewers will evaluate your expertise in carrying out the project.
* You may use a maximum of 3 figures/illustrations. These illustrations must depict your methodology. Please use flow-chart or block diagram or circuit diagram or CAD design or algorithm, etc. as illustrations.

1. **What is the Commercial Potential of Your Project?**

* Word limit is 100 words. You may use one figure/illustration
* Your project must have a commercial potential, which you must support with facts and references.
* Be very specific and avoid lengthy details.

1. **Submit Detailed Budget**

* Fill the budget in the template given below.
* Budget must be thoughtfully prepared, and it should be as specific as possible.
* This is a very important component that reviewers will examine critically while evaluating your project idea.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Item/Component** | **Specification /Weblink** | **Unit Cost** | **Quantity** | **Sub Total** | **Justification** |
| 1 |  |  |  |  |  | You do not need to write the justification for all the items in your budget. Give justification for high-value and high-volume items. |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
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| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
|  |  |  |  | **Grand Total** |  |  |

*\*Add more rows if required.*

1. **Any Other Information You Wish to Share?**